

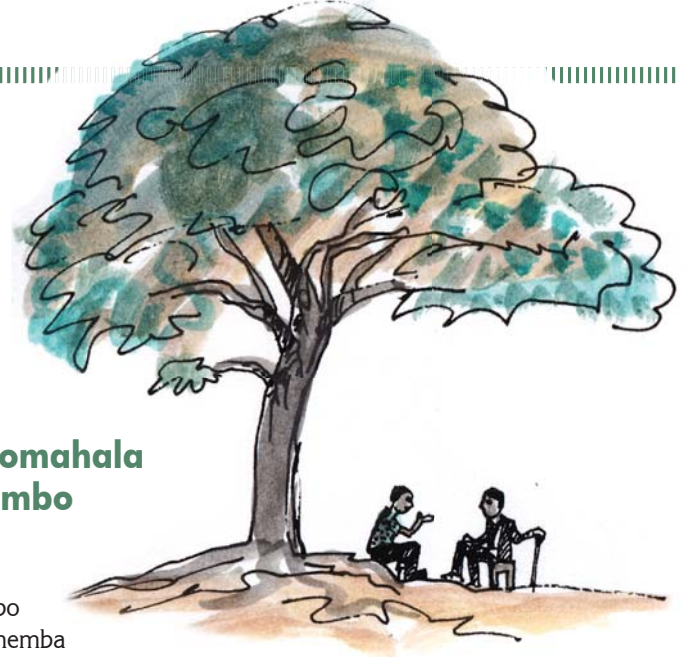
Uyeyele Wopetameko Kombinga YOLUNDULULWAVETA YEVI LYAAYEHE moNamibia

Evi lyaayehe oshike naana?

Evi lyaayehe oyo evi lyepangelo ndyoka li inkelelwa okuyambula po oonkalelo dhaakwashigwana yomiitopolwa yokomikunda. Evi lyaayehe ihali vulu okulandwa nenge okulandithwa po, ihe oto vulu okupewa uuthemba wokulongitha nenge wokuthitha ehala mevi lyaayehe uule wethimbo lyontumba, ngaashi shu uthwa koompango dholundululwaveta yevi lyaayehe.

Eyooloko pokati kuuthemba wokukala nevi momahala gaayehe nuuthemba woku li thitha uule wethimbo lyontumba olini?

Oto vulu okwiindila uuthemba wokukala nevi miitopolwa yokomikunda opo wu kale po, wu tekulile po iimuna yoye nenge wu lime po. Eindilo lyuuthemba wokuthitha evi miitopolwa yaayehe ohali tulwa mo unene ngele omuntu okwa hala okulongitha evi lyaayehe miinima yilwe, ngaashi elalakano lyokuninga ongeshefa. Owu na okufuta oshimaliwa shothitha yevi lyaayehe.



Eindilo lyuuthemba wokukala nevi miitopolwa yaayehe nenge woku li thitha otandi li ningi ngiini?

Oompango dhokwiindila uuthemba wokukala nenge wokuthitha evi miitopolwa yokomikunda owu li molundululwaveta ndjoka tayi wilike evi lyomiitopolwa yokomikunda. Olundululwaveta ndjika oyu utha pu totwe olaatawiliki yevi lyaayehe moshitopolwa kehe shelelo lyopamuthigululwakalo moNamibia, noyu utha wo ku hiywe omi-tumba dhowina dhokupulakena nokupotokonona omikundu dha pamba evi uuna dha holoka po. Omilandu dhomaindilo gelongitho nenge guuthemba wokukala nevi lyaayehe odha yooloka kashona, ihe omaludhi agehe gomaindilo oga kwatela mo elenga nenge elelo lyopamuthigululwakalo (uuwa) nosho wo olaatawiliki yevi lyaayehe.

Moompito adhihe mbali, owu na okutula mo eindilo, to udhitha ofooloma yepangelo. Kehe oludhi lweindilo olu na ofooloma yi ili.

Ngele oto indile uthemba wokukala nevi, eindilo lyoye oto li gandja kelenga nenge kelelo lyopamuthigululwakalo. Elenga nenge elelo lyopamuthigululwakalo otali konakona ihe eindilo lyoye notashi vulika li longekidhe iihok-olola, unene ngele opu na ngoka e li ompinge neindilo lyoye. Ngele elenga nenge elelo lyopa-muthigululwakalo olya koleke eindilo lyoye, otali tuminwa kolaatawiliki yevi lyaayehe opo ku kuthwe etokolo lyahugunina. Ito vulu okupewa uuthemba wokukala nevi lyaayehe manga eindilo lyoye inali kolekwa kolaatawiliki yevi lyaayehe. Olaatawiliki yevi otayi vulu okukoleka wu pewe ehala ndyoka wi indila, li shunithe eindilo kelenga nenge kelelo lyopamuthigululwakalo opo li ka talululwe, nenge li tinde oku ku pa evi.



Ngele ehala ndyoka wa pula olya kolekwa kolaatawiliki yevi lyaayehe, oto pewa onzapo.

Ngele owi indile uuthemba wokuthitha evi momahala gaayehe, eindilo lyoye oto li tumu lyu ukilila kolaatawiliki yevi lyaayehe. Ola-atawiliki yevi oyi na tango okupula eziminino kelenga nenge kelelo lyopamuthigululwakalo omanga inayi koleka eindilo lyokuthitha evi momahala gaayehe. Ngele e indilo olya kolekwa oto pewa onzapo.

Momaludhi gomaindilo agehe gaali, oto vulu okupula olaatawiliki yevi yi idhope mo ngele elenga nenge elelo lyopamuthigululwakalo olya tinda. Oto vulu wo oku indila wu ka pulakenwe komutumba gwowina gwokupotokonona iikumungu yevi ngele elenga nenge, elelo lyopamuthigululwakalo nenge olaatawiliki yevi oye ku tindile uuthemba wevi mboka to pula.

Omukiintu ota vulu tuu okupewa uuthemba wuumwene wevi nenge woku li thitha?

Eeno, kehe omukuluntu ota vulu okuninga eindilo. Aakiintu naalumentu ayehe oye na uuthemba wu thike pamwe wokukala nevi miitopolwa yaayehe. Omukiintu kehe – ina hokanwa, a hengwa nenge omuselekadhi – ota vulu okukala ena uuthemba wokuthitha nenge wokukala nevi.

Otatu vulu tuu okutula mo eindilo limwe lyuuthemba wuumwene wevi lyomiitopolwa yaayehe ngele otwa hokana?

Aawe. Evi lyomomahala gaayehe ohali tulwa ashike kedhina lyomuntu gumwe. Uuna to udhitha ofooloma, oto vulu okuholola kutya owa hokana, notamu vulu okuudhitha ofooloma pamwe nomuhoklike gwoye, ihe gumwe ashike oye ta tothwa mo a pewe uuthemba wokukala nevi. Uuthemba otawu shangelwa kedhina lyangoka a shayina ofooloma. Lwopehulilo lyo2016, opwe etwa omathaneko opo aahokanathani ya kale ye na uuthemba wuumwenewevi lyawo ayehe, ihe kashi li natango pampango.

Oshike tashi ningwa po ngele aahokanathani oya hengathana?

Oveta inayi tumbula shoka tashi ningwa po kombinga yevi lyayehe uuna aahokanathani ya hengathana. Ngele aantu oya hokanathana paveta yepangelo, etokolo lyoku ya topola/lyokuhengana paveta oli na oku ulika kutya omaliko gawo otaga topolwa ngiini – uuthemba wopakathimbo wuumwene wevi nenge wokuthitha evi momahala gaayehe nawo oshitolpolwa sheliko lyawo, onkene otawu vulu okutulwa metokolo lyehengano lyawo.

Oshike tashi ningwa po ngele gumwe gwomaahokanathani ngoka kedhina lye oko kwa nyolelwa uuthemba wuumwene wevi okwa hulu ko?

Elenga nenge elelo lyopamuthigululwakalo olya pewa oshinakugwanithwa shokugandjulula uuthemba wuumwene wevi lyayehe kunakuthigwapo ngele okwe li hala. Ngele nakuthigwapo ina hala uuthemba mboka, nena owu na okulundululwa kugumwe gwomoluvalo lwawo. Ngele maavalwa kamu na ngoka e wu hala, nena otawu vulu okukuthwa po kukehe gumwe.

Oshike tashi ningwa po uuna inatu hokana ihe omuholike gwandje, ngoka e na uuthemba wuumwene wevi lyetu, okwa hula ko?

Oveta inayi gamena aantu inaya hokanathana. Shika osha hala okutya ngele ohonda yoye oya si, itashi ti ongoye wu na ompito yotango yokukutha po uuthemba wuumwene wevi lyayo.

Ongiini ngele ondi li mondjokana yopamuthigululwakalo?

Oveta oya yalula oondjokana dhopapangelo nodhopamuthigululwakalo. Mondjokana yopamuthigululwakalo, omusamane ota vulu a kale e na aakulukadhi ye vule pugumwe. Ngele omusamane ngoka e na uuthemba wopakathimbo wuumwene wevi oku na aakulukadhi oyendji, oveta inayi utha kutya omukulukadhi guni e na okuthigulula po uuthemba mboka ngele a hulu ko. Oveta inayi utha wo kutya omumvalwa guni e na uuthemba wotango wokuthigulula po evi lyaye ngele he, ngoka a silwa aakulukadhi ayehe okwa hulu ko.



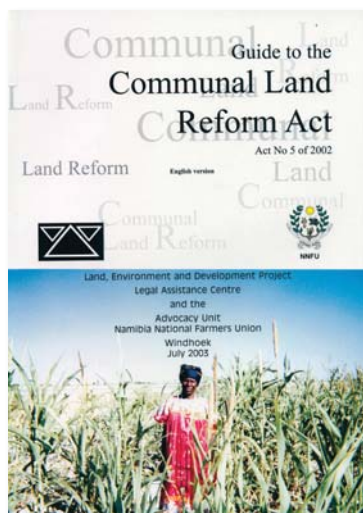
Ondi na okuninga ngiini ngele ondi li mekwatathano nenge mondjokana tayi hepeke ndje ihe uuthemba wuumwene wevi owu li kedhina lyomuholike gwandje?

Oveta otayi gandja elombwelo opo ngoka te ku monitha iihuna a ze mo mehala moka mu li, kutya nee evi oli li kedhina lye nenge okedhina lyoye. Etokolo ndika ohali kuthwa ashike uuna pwa dhidhikwa omahepekathano gokugumathana kolutu.

Etokolo ndika ohali gandjwa komuhokololithi gwomompangu yepangelo (mangestrata), ta tala kiinima tayi landula:

- uule wethimbo mwa kala pamwe mehala moka
- ompumbwe yolukalwa lwoye nolwoluvalo nakehe gumwe e li mesiloshimpwiyu lyoye
- uudhigu nenge omukundu kehe tagu vulu oku adha naku ku hepeka nenge omuntu kehe e li molukalwa lweni, ngashi aapambeke yanaku ku hepeka.

Etokolo lyamangestrata otali vulu okukwatela mo elongitho lyomaliko gomegumbo, ngashi iipundi nosho tuu. Uuna sha pumbiwa, otali vulu wo okukwatela mo okatendo taka utha opolisi yi tidhe mo naku ku hepeka megumbo, nenge yi thindikile naku ku hepeka a ka tale mo iizalomwa ye nomaliko ge galwe gopaumwene megumbo.



Opo wu mone uyelele owundji, imonena okambo kuuyelele kombinga yolundululwaveta yomulandu gwevi lyayehe kehanganu lyoLegal Assistance Centre (taka adhika kemandja ndika: www.lac.org.na).

Sha futilwa kehanganu **lyoKonrad Adenauer Stiftung** Namibia nosho wo koshikonga showina shaAngola, **“One World – No Hunger 2”**.

Legal Assistance Centre (LAC)

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