



# **GOVERNMENT GAZETTE**

## **OF THE**

# **REPUBLIC OF NAMIBIA**

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NS\$2.00

WINDHOEK - 14 November 2003

No. 3091

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### **CONTENTS**

#### **GENERAL NOTICE**

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#### **MINISTRY OF FINANCE**

#### **INVITATION FOR TENDERS AND APPLICATIONS FOR PREQUALIFICATION**

In terms of section 11 of the Tender Board of Namibia Act, 1996 (Act No. 16 of 1996), the tender board of Namibia hereby invites tenders for the supply or delivery of services or goods, the particulars of which are set out on the attached annexure.

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## MINISTRY OF FINANCE

## TENDER BOARD

## TENDERS ARE INVITED FOR

PERIOD 1 DECEMBER TO 30 NOVEMBER 2004.

LEVY PAYABLE: N\$100-00  
CLOSING DATE: 14H30 ON TUESDAY: 25 NOVEMBER 2003.

TENDER NO: F1/2- 12/2003  
DESCRIPTION: PROVISION OF A PHOTOCOPIER, OFFICE OF THE PRIME MINISTER (DIRECTORATE HUMAN RESOURCE DEVELOPMENT).  
LEVY PAYABLE: N\$80-00  
CLOSING DATE: 11H00 ON TUESDAY: 25 NOVEMBER 2003.

TENDER NO: A19 - 8/2004  
DESCRIPTION: INSURANCE OF THE PATROL AND RESEARCH VESSELS TO THE MINISTRY OF FISHERIES AND MARINE RESOURCES FOR THE PERIOD 1 FEBRUARY 2004 TO 3 JANUARY 2005.

LEVY PAYABLE: N\$100-00.  
CLOSING DATE: 14H30 ON TUESDAY: 25 NOVEMBER 2003.

TENDER NO: F1/2 - 13/2003  
DESCRIPTION: PURCHASE OF COMPUTER EQUIPMENT AND RELATED SOFTWARE.  
LEVY PAYABLE: N\$80-00  
CLOSING DATE: 11H00 ON TUESDAY: 25 NOVEMBER 2003.

TENDER NO: Q1/7 - 6/2003  
DESCRIPTION: WIRING OF GOVERNMENT BUILDINGS BY SMALL ELECTRICAL CONTRACTORS AS PART OF THE RURAL ELECTRIFICATION PROJECTS IN THE HARDAP REGION.

TENDER NO: F1/7 - 22/2003  
DESCRIPTION: SUPPLY AND DELIVERY OF TWO (2) 4X4 LIGHT DELIVERY VEHICLES FOR THE MINISTRY OF MINES AND ENERGY.

LEVY PAYABLE: N\$200-00  
CLOSING DATE: 11H00 ON TUESDAY: 25 NOVEMBER 2003.

LEVY PAYABLE: N\$80-00  
CLOSING DATE: 11H00 ON TUESDAY: 25 NOVEMBER 2003.

TENDER NO: Q1/7 - 7/2003  
DESCRIPTION: WIRING OF GOVERNMENT BUILDINGS BY SMALL ELECTRICAL CONTRACTORS AS PART OF THE RURAL ELECTRIFICATION PROJECTS IN KARAS REGION.

TENDER NO: F1/24 - 18/2003  
DESCRIPTION: SUPPLY AND DELIVERY OF COMPUTER EQUIPMENT AND RELATED SOFTWARE TO RUNDU COLLEGE OF EDUCATION.

LEVY PAYABLE: N\$200-00  
CLOSING DATE: 11H00 ON TUESDAY: 25 NOVEMBER 2003.

LEVY PAYABLE: N\$80-00  
CLOSING DATE: 11H00 ON TUESDAY: 25 NOVEMBER 2003

- ONLY SME'S ARE ALLOWED TO TENDER.
- NO LATE TENDERS WILL BE ACCEPTED.
- DOCUMENTS SHOULD BE DEPOSITED AT LEAST 15 MINUTES BEFORE THE CLOSING TIME.
- FOR ANY FURTHER INQUIRIES PLEASE CALL: (061) 2092137, 2092613, 2092611, 2092539.
- DOCUMENTS ARE AVAILABLE AT THE OFFICE OF:

TENDER NO: F1/24 - 19/2003  
DESCRIPTION: PROVISION OF FOUR DIGITAL PHOTOCOPIERS - DIRECTORATE YOUTH.

LEVY PAYABLE: N\$100-00  
CLOSING DATE: 11H00 ON TUESDAY: 25 NOVEMBER 2003

THE SECRETARY  
TENDER BOARD  
GROUND FLOOR, FISCUS BUILDING  
10 JOHN MEINERT STREET  
WINDHOEK

TENDER NO: F1/28 - 3/2003  
DESCRIPTION: SUPPLY, MANUFACTURE AND INSTALLATION OF FURNITURE AND BLINDS TO MINISTRY OF FOREIGN AFFAIRS.

LEVY PAYABLE: N\$300-00  
CLOSING DATE: 11H00 ON TUESDAY: 25 NOVEMBER 2003.

**TENDERS MUST BE ADDRESSED AND FORWARDED TO:**

THE SECRETARY  
TENDER BOARD  
PO BOX 3328  
WINDHOEK  
FAX NO: (061) 226705

TENDER NO: A5 - 9/2003  
DESCRIPTION: SUPPLY OF RATION PACKS TO THE NAMIBIAN DEFENCE FORCE FOR THE PERIOD 1 DECEMBER TO 30 NOVEMBER 2004.

LEVY PAYABLE: N\$100-00  
CLOSING DATE: 14H30 ON TUESDAY: 25 NOVEMBER 2003.

**OR DEPOSITED IN:**

THE TENDER BOX  
GROUND FLOOR  
FISCUS BUILDING, ROOM 024  
10 JOHN MEINERT STREET

TENDER NO: A13 - 28/2003  
DESCRIPTION: SUPPLY AND DELIVERY OF SURGICAL INSTRUMENTS TO THE MINISTRY OF HEALTH AND SOCIAL SERVICES FOR THE

TENDER NO: Q1/2 - 3/2003  
DESCRIPTION: SUPPLY AND DELIVERY OF WHITE MAIZE MEAL (UNSIFTED) TO THE GOVERNMENT OF NAMIBIA FOR DROUGHT RELIEF PROGRAMME IN NAMIBIA.

- LEVY PAYABLE: N\$80-00  
CLOSING DATE: 10H00 ON WEDNESDAY: 5 NOVEMBER 2003.
- TENDER NO: F1/9 - 44/2003  
DESCRIPTION: PROVISION OF A DIGITAL PHOTOCOPIER FOR THE KUNENE REGION, KHORIXAS DISTRICT OFFICE.
- LEVY PAYABLE: N\$80-00  
CLOSING DATE: 11H00 ON TUESDAY: 2 DECEMBER 2003.
- TENDER NO: F1/9 - 45/2003  
DESCRIPTION: PURCHASE OF TWO PRINTERS FOR THE SWAKOPMUND TEACHER'S RESOURCE CENTRE.
- LEVY PAYABLE: N\$80-00  
CLOSING DATE: 11H00 ON TUESDAY: 2 DECEMBER 2003.
- TENDER NO: F1/9 - 46/2003  
DESCRIPTION: PROVISION OF A DIGITAL PHOTOCOPIER FOR THE HENTIES BAY LIBRARY.
- LEVY PAYABLE: N\$80-00  
CLOSING DATE: 11H00 ON TUESDAY: 2 DECEMBER 2003.
- TENDER NO: F1/9 - 47/2003  
DESCRIPTION: PURCHASE OF COMPUTER EQUIPMENT AND RELATED SOFTWARE - OFFICE OF THE PERMANENT SECRETARY.
- LEVY PAYABLE: N\$80-00  
CLOSING DATE: 11H00 ON TUESDAY: 2 DECEMBER 2003.
- TENDER NO: F1/9 - 48/2003  
DESCRIPTION: PROVISION OF A DIGITAL PHOTOCOPIER FOR THE ERONGO REGION, SWAKOPMUND REGIONAL OFFICE.
- LEVY PAYABLE: N\$100-00  
CLOSING DATE: 11H00 ON TUESDAY: 2 DECEMBER 2003.
- TENDER NO: F1/9 - 49/2003  
DESCRIPTION: PURCHASE OF COMPUTER EQUIPMENT AND RELATED SOFTWARE TO NIED.
- LEVY PAYABLE: N\$100-00  
CLOSING DATE: 11H00 ON TUESDAY: 2 DECEMBER 2003.
- TENDER NO: F1/9 - 50/2003  
DESCRIPTION: BINDING OF PERIODICALS, NEWSPAPERS AND GAZETTES FOR THE NATIONAL LIBRARY OF NAMIBIA.
- LEVY PAYABLE: N\$80-00  
CLOSING DATE: 11H00 ON TUESDAY: 2 DECEMBER 2003.
- TENDER NO: F1/9 - 51/2003  
DESCRIPTION: SUPPLY AND DELIVERY OF LIBRARY BOOKS FOR NAMIBIAN COMMUNITY LIBRARIES.
- LEVY PAYABLE: N\$100-00  
CLOSING DATE: 11H00 ON TUESDAY: 2 DECEMBER 2003.
- TENDER NO: F1/9 - 52/2003  
DESCRIPTION: SUPPLY AND INSTALLATION OF STORAGE SHELVES FOR PERIODICALS, BOOKS AND NEWSPAPERS AT THE NATIONAL LIBRARY OF NAMIBIA.
- LEVY PAYABLE: N\$80-00  
CLOSING DATE: 11H00 ON TUESDAY: 2 DECEMBER 2003.
- TENDER NO: F1/10/2 - 4/2003  
DESCRIPTION: PURCHASE OF OFFICE FURNITURE - CIVIL AVIATION.
- LEVY PAYABLE: N\$80-00  
CLOSING DATE: 11H00 ON TUESDAY: 2 DECEMBER 2003.
- TENDER NO: F1/11 - 4/2003  
DESCRIPTION: PURCHASE OF A SERVER.
- LEVY PAYABLE: N\$80-00  
CLOSING DATE: 11H00 ON TUESDAY: 2 DECEMBER 2003.
- TENDER NO: F1/19 - 9/2003  
DESCRIPTION: PREPARATION OF FINANCIAL STATEMENTS, MARINE RESOURCE FUND FOR THE MINISTRY OF FISHERIES AND MARINE RESOURCES.
- LEVY PAYABLE: N\$80-00  
CLOSING DATE: 11H00 ON TUESDAY: 2 DECEMBER 2003.
- TENDER NO: F1/27 - 3/2004  
DESCRIPTION: SUPPLY AND DELIVERY OF ONE (1) SEDAN AND ONE (1) 2X4 DOUBLE CAB VEHICLES.
- LEVY PAYABLE: N\$80-00  
CLOSING DATE: 11H00 ON TUESDAY: 2 DECEMBER 2003.
- TENDER NO: A13 - 36/2004  
DESCRIPTION: SUPPLY AND DELIVERY OF HOUSEHOLD EQUIPMENT TO THE MINISTRY OF HEALTH AND SOCIAL SERVICES FOR THE PERIOD 1 APRIL 2004 TO 31 MARCH 2006.
- LEVY PAYABLE: N\$100-00  
CLOSING DATE: 14H30 ON TUESDAY: 2 DECEMBER 2003.
- TENDER NO: A13 - 61/2004  
DESCRIPTION: PRINTING OF HIV/AIDS MESSAGES ON BILLBOARDS FOR THE MINISTRY OF HEALTH AND SOCIAL SERVICES FOR THE PERIOD 1 JANUARY 2004 TO 31 DECEMBER 2007.
- LEVY PAYABLE: N\$100-00  
CLOSING DATE: 14H30 ON TUESDAY: 2 DECEMBER 2003.
- TENDER NO: A13 - 62/2003  
DESCRIPTION: SUPPLY AND DELIVERY OF SHARP DISPOSAL CONTAINERS TO THE MINISTRY OF HEALTH AND SOCIAL SERVICES FOR THE PERIOD 1 FEBRUARY 2004 TO 31 JANUARY 2006.
- LEVY PAYABLE: N\$80-00

CLOSING DATE: 14H30 ON TUESDAY: 2 DECEMBER 2003.

TENDER NO: A18/2 - 19/2003  
DESCRIPTION: REHABILITATION AND TESTING OF BOREHOLES WITH CABLE TOOLS RIGS FOR THE DEVELOPMENT OF WATER RESOURCES IN ALL REGIONS THROUGHOUT NAMIBIA FOR THE PERIOD 1 DECEMBER 2003 TO 30 SEPTEMBER 2004.

LEVY PAYABLE: N\$100-00  
CLOSING DATE: 14H30 ON TUESDAY: 2 DECEMBER 2003.

**DOCUMENTS ARE AVAILABLE AT THE OFFICE OF:  
THE SECRETARY  
TENDER BOARD  
GROUND FLOOR,  
FISCUS BUILDING  
10 JOHN MEINERT STREET  
WINDHOEK**

<b><u>TENDERS MUST BE FORWARDED TO:</u></b>	<b><u>OR DEPOSITED IN:</u></b>
<b>THE SECRETARY TENDER BOARD P.O. BOX 3328 WINDHOEK FAX NO: (061) 226705</b>	<b>THE TENDER BOX; GROUND FLOOR BUILDING, ROOM 024 10 JOHN MEINERT STREET WINDHOEK</b>

**NB: LEVY (NON REFUNDABLE) IS PAYABLE IN ADVANCE IN CASH OR BANK GUARANTEED CHEQUES ONLY. (Unpaid tender documents will be prejudiced).**

**NO TENDER DOCUMENTS WILL BE POSTED, FAXED OR ISSUED TO TENDERERS PRIOR TO THE PAYMENT OF THE REQUIRED NON-REFUNDABLE LEVY:**

**NB: CASHIER OFFICE HOURS:  
08H00 -13H00 - Mon to Fri  
08H00 - 12h00 - Month End**

**For SECRETARY: TENDER BOARD**

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